

INTELLECTUAL PROPERTY LAW OFFICES

CARRIER, BLACKMAN & ASSOCIATES, P.C.

24101 NOVI ROAD
SUITE 100
NOVI, MICHIGAN 48375

Tel. (248) 344-4422 Fax (248) 344-1096
E-mail: cbalaw@ameritech.net
www.carrier-blackman.com

JOSEPH P. CARRIER*

WILLIAM D. BLACKMAN*

*Registered to practice
before the U.S. Patent and
Trademark Office

U. S. and Foreign Patents, Trademarks, Copyrights, Computer Law, Trade Secrets, Licensing, and Litigation

FACSIMILE TRANSMISSION COVER SHEET

DATE: April 25, 2003 OUR REF: KNI-152-A YOUR REF: USSN 08/857,382

TO (COMPANY): US Patent & Trademark Office, Art Unit 1775

ATTN: Examiner Andrew T. Piziali

FROM: Joseph P. Carrier

FAX NO. CALLED: (703) 872-9311 NO. OF PAGES (Including this page) 16

RECEIVED
APR 28 2003
GROUP 1700

We are also mailing you a confirmation copy of this material if this box is checked. ☐

If the received fax is illegible or incomplete, please call (248) 344-4422 for re-sending.

MESSAGE: Please promptly deliver the enclosed After Final documents (Amendment-C and Petition For Two-Month Extension) to the Examiner

CONFIDENTIALITY NOTICE

The information contained in this transmission is confidential. It is protected by the attorney-client, joint-defense, work-product, witness-statement and/or party-communication privileges. It is intended only for the use of the individual or entity named above. If the recipient or reader of this message is not the intended recipient named above, distribution, further transmittal, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address. Thank you.

KNI-152-AIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Fujimoto et al. ✓
Serial No.: 09/857,382 ✓
Filed: July 23, 2001 ✓
Group Art Unit: 1775 ✓
Examiner: Piziali, Andrew T. ✓
Title: "HYDROPHILIC MEMBER" ✓

AMENDMENT-C Under 37 CFR 1.116

Box Non-Fee Amendments
Commissioner for Patents
Washington, DC 20231

Sir:

#13/Amend
C/EE
C. J. J. J.
entered
5/6/03

RECEIVED
APR 28 2003
GROUP 1700

OK to enter Amct.
ATP
5/2/03

Introduction

In response to the final Office Action dated November 28, 2003, please amend the above-identified application as follows. This Amendment is being submitted with the revised format permitted as of January 31, 2003.